

# TECHNICAL DATA



**PROTECTRON ELECTROMECH (P) LTD.**

# D-11 & 12, 1st FLOOR, BRIGADE MM, NEW K.R. ROAD  
BANGALORE- 560 082, KARNATAKA, INDIA.

PART No. **P8035-06**

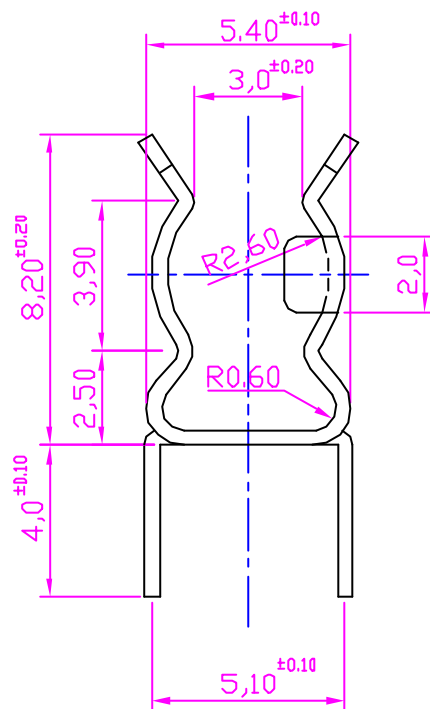
SHEET

1 OF 1

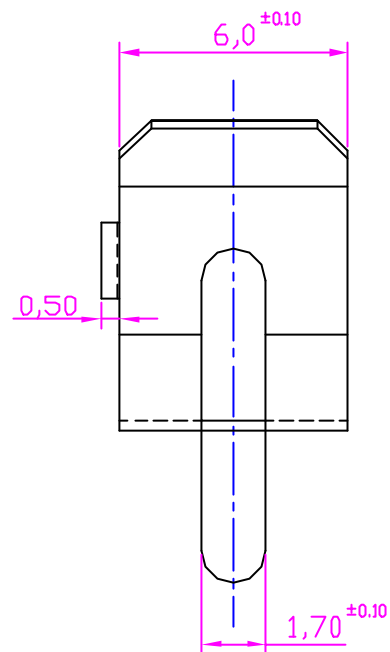
DESCRIPTION: **FUSE CLIP FOR  $\phi 5.20\text{mm}$  FUSE**

MATERIAL:

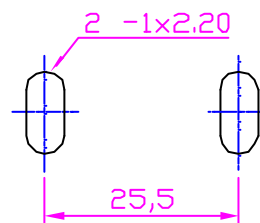
CLIP : **PHOSPHOR BRONZE, NICKEL PLATED.**



**ELEVATION**



**SIDE VIEW**



**MOUNTING HOLES**

**SCALE : 5:1**

ALL DIMENSIONS ARE IN MM.

A	ORIGINAL	SACHIN	29.10.2003		
REV.	DESCRIPTION	DRN BY	DATE	CK'ED BY	APP'D BY